

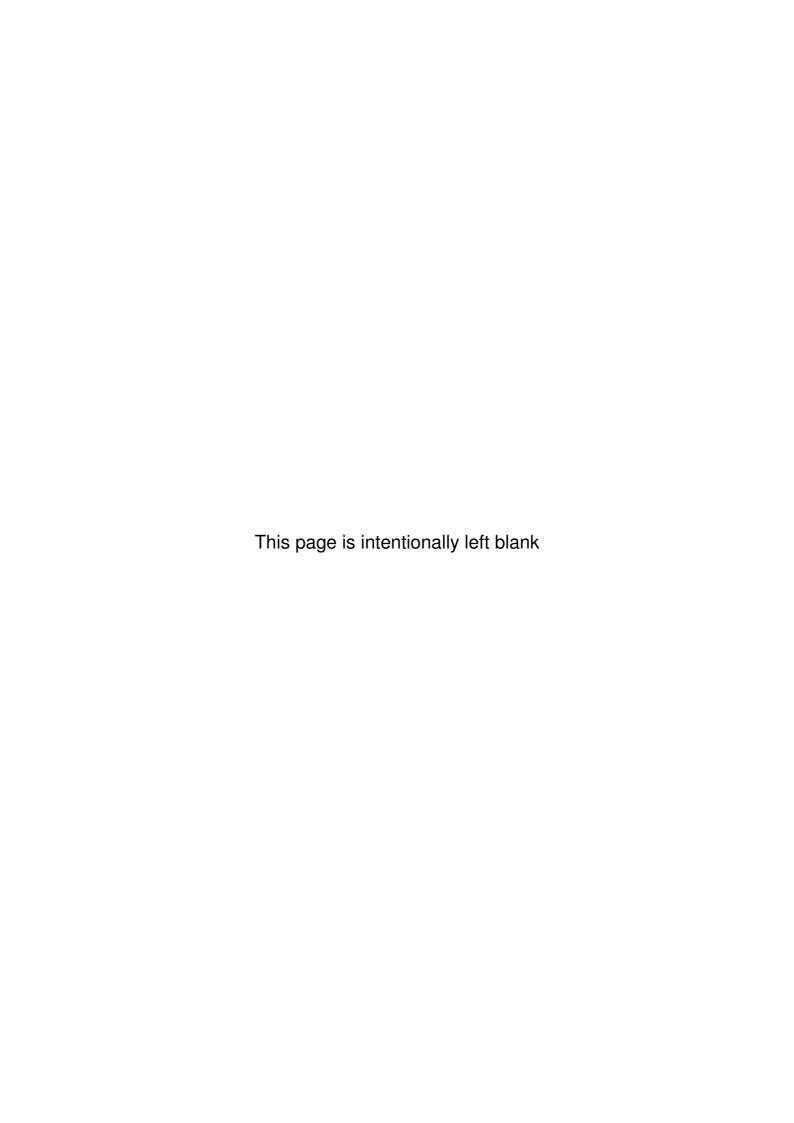
Licensing Act 2003 Sub-Committee

Agenda and Reports for consideration on

Wednesday, 17th September 2008

in the Council Chamber, Town Hall, Chorley at **4.00 pm**, or on the rising of the Licensing and Public Safety Committee, whichever is the later







Town Hall Market Street Chorley Lancashire PR7 1DP

8 September 2008

Dear Councillor

LICENSING ACT 2003 SUB-COMMITTEE - WEDNESDAY, 17TH SEPTEMBER 2008

You are invited to attend a meeting of the Licensing Act 2003 Sub-Committee to be held in the Council Chamber, Town Hall, Chorley on <u>Wednesday</u>, 17th September 2008 commencing at 4.00 pm, or on the rising of the Licensing and Public Safety Committee, whichever is the later.

AGENDA

1. Apologies for absence

2. <u>Declarations of Any Interests</u>

Members are reminded of their responsibility to declare any personal interest in respect of matters contained in this agenda. If the interest arises **only** as result of your membership of another public body or one to which you have been appointed by the Council then you only need to declare it if you intend to speak.

If the personal interest is a prejudicial interest, you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

3. <u>Application for Premises Licence in respect of the Clubhouse at Duxbury Park Golf Course, Chorley</u> (Pages 1 - 38)

To consider the enclosed report of the Director of Corporate Governance and determine the application by Glandale Golf Limited.

A copy of the procedure notes for Licensing Hearings is also attached.

4. Any other item(s) that the Chair decides is/are urgent

onna Hall.

Yours sincerely

Donna Hall Chief Executive Gordon Bankes Democratic Services Officer

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Tel: (01257) 515123 Fax: (01257) 515150

Distribution

- 1. Agenda and report to all Members of the Licensing Act 2003 Sub-Committee (Councillor Iris Smith (Chair) and Councillors David Dickinson and Ralph Snape) for attendance.
- 2. Agenda and report to Gordon Bankes (Democratic Services Officer), Zeynab Patel (Solicitor), Chris Moister (Head of Legal Services), Janet Brereton (Legal Assistant (Licensing and Registration)), Stephen Culleton (Licensing Manager) and Bob Beeston (Licensing Enforcement Officer) for attendance.
- 3. Agenda and reports to Councillor Hasina Khan (Reserve Member for attendance at the start of the meeting).

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આ માહિતીનો અનુવાદ આપની પોતાની ભાષામાં કરી શકાય છે. આ સેવા સરળતાથી મેળવવા માટે કૃપા કરી, આ નંબર પર ફોન કરો: 01257 515822

ان معلومات کار جمد آ کی اپنی زبان میں بھی کیا جاسکتا ہے۔ پیغد مت استعال کرنے کیلئے براہ مہر بانی اس نمبر پرٹیلیفون کیجئے: 01257 515823